

# College Achieve Charter School

3455 West Bangs Ave.

Neptune, NJ 07753

## Analytical Results for Lead

JR Henderson Labs, Inc.

123 Seaman Ave.

Beachwood, NJ 08722

732-341-1211

Lab #15083

Lead Results

Field ID	Flushed Y/N	Laboratory sample ID	Laboratory Name	Lab Certification ID	Date Sampled	Time Sampled	Analytical Method	Date of Analysis	Time of Analysis	Concentration in ug/L	Reporting Limit (ug/L)	Dilution Factor	Digested (Y/N)	Qualifier
Field Blank	N	24-7362.1	JRH Labs	1	11/19/2024	07:18	200.9	11/22/2024	08:49	<2.00	2.00	1	N	
1st Floor-Flo Water	N	24-7362.2	JRH Labs	1	11/19/2024	07:18	200.9	11/22/2024	09:07	<2.00	2.00	1	N	
1st Floor-Fountain 1-East	N	24-7362.3	JRH Labs	1	11/19/2024	07:18	200.9	11/22/2024	09:13	2.46	2.00	1	N	
1st Floor-Fountain 2-Middle	N	24-7362.4	JRH Labs	1	11/19/2024	07:18	200.9	11/22/2024	09:19	<2.00	2.00	1	N	
1st Floor-Fountain 3-West	N	24-7362.5	JRH Labs	1	11/19/2024	07:18	200.9	11/22/2024	09:25	<2.00	2.00	1	N	
2nd Floor-Flo Water	N	24-7362.6	JRH Labs	1	11/19/2024	07:18	200.9	11/22/2024	09:31	<2.00	2.00	1	N	
2nd Floor-Fountain	N	24-7362.7	JRH Labs	1	11/19/2024	07:18	200.9	11/22/2024	09:37	<2.00	2.00	1	N	
Cafeteria-Flo Water	N	24-7362.8	JRH Labs	1	11/19/2024	07:25	200.9	11/22/2024	09:43	<2.00	2.00	1	N	

# J.R. HENDERSON LABS, INC.

123 Seaman Ave.  
Beachwood, New Jersey 08722

Potable Water & Wastewater Analysis  
Atomic Absorption  
Gas Chromatography

(732) 341-1211  
FAX (732) 505-1658  
ID # 15083

State Certified  
Drinking Water Laboratory  
Consulting Service

College Achieve Charter School  
3455 West Bangs Ave.  
Neptune, NJ 07753

SAMPLE #	SAMPLE LOCATION	SAMPLE DATE	SAMPLE TIME	ANALYTE NAME	ANALYTICAL METHOD	RESULTS UG/L	ANALYSIS DATE	ANALYSIS TIME	ACTION LEVEL UG/L
24-7362.1	Field Blank	11-19-24	07:18	LEAD	200.9	<2.00	11-22-24	08:49	15
24-7362.2	1st Floor-Flo Water	11-19-24	07:18	LEAD	200.9	<2.00	11-22-24	09:07	15
24-7362.3	1st Floor-Fountain 1-East	11-19-24	07:18	LEAD	200.9	2.46	11-22-24	09:13	15
24-7362.4	1st Floor-Fountain 2-Middle	11-19-24	07:18	LEAD	200.9	<2.00	11-22-24	09:19	15
24-7362.5	1st Floor-Fountain 3-West	11-19-24	07:18	LEAD	200.9	<2.00	11-22-24	09:25	15
24-7362.6	2nd Floor-Flo Water	11-19-24	07:18	LEAD	200.9	<2.00	11-22-24	09:31	15
24-7362.7	2nd Floor-Fountain	11-19-24	07:18	LEAD	200.9	<2.00	11-22-24	09:37	15
24-7362.8	Cafeteria-Flo Water	11-19-24	07:25	LEAD	200.9	<2.00	11-22-24	09:43	15

All samples were run undiluted (dilution factor 1) unless otherwise noted here.  
UG/L=micrograms of contaminant per liter of water, equivalent to ppb (parts per billion).  
< = less than

Examined By: *Margaret Ellis*  
Lab Manager

Date: 12-3-24

# Chain of Custody

## POTABLE WATER SAMPLING FOR LEAD CONCENTRATION SAMPLE COLLECTION FORM

**CLIENT INFORMATION**

<b>Name:</b> College Achieve Charter School
<b>Address:</b> 3455 West Bangs Ave, Neptune, NJ 07753
<b>Client Rep:</b> Michael Clark 732-774-0727

**LAB INFORMATION**

<b>Name:</b> JR Henderson Labs, Inc.
<b>Address:</b> 123 Seaman Ave., Beachwood, NJ 08722
<b>Lab Mgr.:</b> Trevor Ellis

**SCHOOL/PROJECT INFORMATION**

<b>Bldg :</b> College Achieve Charter School
<b>Bldg No:</b>
<b>Bldg Address:</b> 3455 West Bangs Ave, Neptune, NJ 07753
<b>Contact Name &amp; Number:</b> Michael Clark 732-774-0727

**SAMPLE DATA – ID & Location must match container label**

LAB USE	Sample ID	Sampled Outlet Location	Date	Time (24hr)	First Draw	Flushed
	24-7362.1	Field Blank	11/19/2024	7:18	X	
	24-7362.2	1ST FLOOR - F/0 WATER	11/19/2024	7:18	X	
	24-7362.3	1ST FLOOR - Fountain 1 (EAST)	11/19/2024	7:18	X	
	24-7362.4	1ST FLOOR - Fountain 2 (MIDDLE)	11/19/2024	7:18	X	
	24-7362.5	1ST FLOOR - Fountain 3 (WEST)	11/19/2024	7:18	X	
	24-7362.6	2ND FLOOR - F/0 WATER	11/19/2024	7:18	X	
	24-7362.7	2ND FLOOR - Fountain	11/19/2024	7:18	X	
	24-7362.8	CAFETERIA - F/0 WATER	11/19/2024	7:25	X	
					X	
					X	

All containers are pre-cleaned/ 250 ml plastic bottles preserved w/ HNO<sub>3</sub> @ pH<2 to be preserved by lab

**CHAIN OF CUSTODY**

<b>Relinquished By:</b> <i>M. Clark</i>	<b>Date/Time:</b> 11/21/2024 9:12	<b>Received By:</b> <i>Andrew Davis</i>	<b>Date/Time:</b> 11/21/24 0912

**Method of shipment/delivery:**       Fed-Ex       Hand Delivery       Other: \_\_\_\_\_

**INSTRUCTIONS TO THE LABORATORY**

Analyze both initial and follow up samples <input type="checkbox"/> Other: <input checked="" type="checkbox"/> Follow QAPP instructions	<b>Lab:</b> JR Henderson Labs 123 Seaman Ave. Beachwood, NJ 08722  <b>Contact:</b> Stacey Yuro <a href="mailto:syuro@henderson-labs.com">syuro@henderson-labs.com</a>	<b>Report Results to:</b> <input type="checkbox"/> Phone <input checked="" type="checkbox"/> Email: <a href="mailto:mclark@collegeachieve.org">mclark@collegeachieve.org</a>
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Comments: Provide Laboratory Data Report (LDR) Package and Chain of Custody